

Cotton Research and Development Association (CRDA)

CCS Haryana Agricultural University, Hisar Founded in 1986, Regd No. 130 of 1986-87 and Re-Regd. No. 1967 of 2016 (E-mail: <u>crda1987india@gmail.com</u>)

Application form for CRDA Scientists of the Year 2021 (Two Nos)

Below 45yrs of age
Above 45 yrs of age
(Age on date 31.12.2021)

Submitted By:



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Brief Biodata of Applicant

(Part- A)

- Name in full (Block letters): (Surname followed by middle and last)
- 2. Category (Below 45 or Above 45):
- 3. Date of Birth (Attached proof):
- 4. Field of specialization:
- 5. Designation:
- 6. Full Address (Office)
- 7. Mob. No:
- 8. E-mail

Recent

Passport size

Instructions/Guidelines

- 1. The applicant should not have crossed the age of retirement
- 2. This award will be given to Indian Citizens only.
- 3. All the details in the application along with proof of all column to be provided on A-4 size paper
- 4. An independent jury consist of Eminent Cotton Scientists constituted by the Executive Council of CRDA will evaluate the applications and select the awardee. The Jury's decision will be final.
- 5. A Gold Medal/Cash Prize Rs. 11,000/-, Memento and Certificate will be given during the Plannery Function of the National Symposium on August 10, 2022 at Maharana Pratap University of Agriculture and Technology, Udaipur.
- 6. Last date for submission of application (in triplicate) is **10.07.2022** and should reach on or before to Secretary, Cotton Research and Development Association, CCS Haryana Agricultural University Hisar (Haryana)-125004
- 7. Peer Review Research Papers (only on Cotton crop): Ten best research papers on cotton production technologies (Only research paper having NAAS rating journals >6 will be considered). Give full details of publication in Tabular form. As first/corresponding author applicant will get full marks and other than first/corresponding author will get 50% marks.
- 8. **Research/Technical/Symposium/Conference (only on Cotton crop):** These include technical bulletins, books/book chapter, monograph, proceedings, abstracts, papers presented in Symposium/Conferences. Give full details in Tabular form.
- 9. Products, Technologies and Patents (only related to Cotton crop): Unique germplasm/ including varieties/hybrids, contribution in evolving genetic stock registration variety/hybrids, biochemical formulations, pheromone formulations, innovative models, statistical models, new invasive/ new pests/ strains/biotypes/ new machines/ equipment's, new value added products, plant protection, IDM, policy documents, integrated biochemical/other resource management, IPM models, remote sensing based models, postharvest technologies, institutional innovations, mobile app, scientist friendly website, natural enemies, conservation methods/ ecosystem management/biotechnological/physiological interventions, area wide approach technologies, commercialization of technologies with revenue generation, coverage of technologies, popularization of technologies etc. Patents granted/commercialized patent number, trademarks and IP protection, evidence carry the nominee name. Starts of application/ arrant medicated with date.

(Developer awarded full marks, Co-developers (50%) and associates 25% marks)

- 10. Extension activities (only related to Cotton crop): Kisan Mela/Kishan Goshthi, Farmers trainings, field day and popular articles, bulletins, leaflets expert/resource persons of training on mushrooms, bioagent production, field demo etc.) TV/ Radio talk.
- 11. **External Funded Projects (only on Cotton crop):** Each project worth > Rs. 10 lakhs and above/year as PI Project leaders, full marks and COPI 50% marks.

12. Awards, Honours, Fellowships of National Academies etc

- i) Awards by ICAR, DST, DBT, NRDC, INSA, CSIR etc.
- National/International level Professional Societies and Academy awards/ Honours/ recognitions (Fellowship, Life Time achievement Award, Young Scientist Academic Award, Professional Excellence Award, Position in Executive Council) Best Paper, Poster, Oral presentation etc.

13. Others (Outstanding Academic Contributions)

Symposia/Conference/Congress Organized, Chairperson/Co-Chairperson/ Convener of National Level, Invited Lecture/Keynote Speaker/Chairman of a Technical Session during National/International Conference, seminar etc. organized by CRDA. Overseas Post-Doctoral Fellowship/ International Training (minimum 03 month duration) etc. Position in Cotton Research and Development Association - Services like Executive Council and editorial board members, reviewers, councillors, Technical Advisor of CRDA will be considered

14. Allocation of marks in different criteria (Total 100 Marks)

| i. | Publication: - Pear Reviewed Research Papers | 15 |
|-------|--|----|
| ii. | Publications: - Technical Bulletin/Conference/Books & Book Chapters | 10 |
| iii. | Products, Technologies and Patent | 10 |
| iv | Extension activities | 05 |
| v | External funded projects | 05 |
| vi. | Awards/Honours/Recognitions | 10 |
| vii. | Post graduate students guided as major Advisor | 10 |
| viii. | Under graduate teaching and practical classes taken | 05 |
| ix | Post graduate course taught and practical classes taken | 05 |
| х. | Additional Charge of equivalent or higher position | 05 |
| xi. | Research paper contributed in Journal of Cotton Research & Development | 10 |
| xii. | Services in CRDA and Outstanding Academic Contributions | 05 |
| xiii. | Marks awarded by Juries | 05 |

Part-B (Attach Proof)

1. List 10 peer reviewed research publications during the last ten years i.e., 2012-2021 in Chronological order (1.5 Marks each)

| Sr. No. | Detail of Publications | NAAS Rating |
|---------|------------------------|-------------|
| 1. | | |
| 2. | | |
| 3. | | |
| 4. | | |
| 5. | | |
| 6. | | |
| 7. | | |
| 8. | | |
| 9. | | |
| 10. | | |

2. List 5 technical/Conference/books/book chapters

a) Technical Bulletin/ Conference Books and Proceedings (1.0 mark each)

| Sr. No. | Authors | Title | Year of publication | Original/ Edited | ISBN No. |
|------------|---------|-------|---------------------|---------------------|----------|
| 1. | | | | | |
| 2. | | | | | |
| 3. | | | | | |
| 4. | | | | | |
| 5. | | | | | |

b) Book Chapters (1.0 mark each)

| Sr. No | Authors | Title ISBN number / year of publication | Editor |
|-----------|---------|---|--------|
| 1. | | | |
| 2. | | | |
| 3. | | | |
| 4. | | | |
| 5. | | | |

3. Products and Technologies (2.0 mark each)

| Sr. No. | Details of products/Technologies | Developer/Co-developer or Associate |
|---------|----------------------------------|-------------------------------------|
| 1. | | |
| 2. | | |
| 3. | | |
| 4. | | |
| 5. | | |

4. Extension activities (1.0 mark each)

| Sr. No. | Details of Activity |
|---------|---------------------|
| 1. | |
| 2. | |
| 3. | |
| 4. | |
| 5. | |

5. External funded projects (1.0 mark each)

| Sr. No. | Name of the project | PI/Co-PI | Agency | Amount | Period |
|---------|---------------------|----------|--------|--------|--------|
| 1. | | | | | |
| 2. | | | | | |
| 3. | | | | | |
| 4. | | | | | |
| 5. | | | | | |

6. (a) Awards/ Honour's/ Recognitions (1.0 mark each)

| Sr. No. | Name of Award | Name of agency | Year |
|---------|---------------|----------------|------|
| 1. | | | |
| 2. | | | |
| 3. | | | |
| 4. | | | |
| 5. | | | |

6 (b). Awards/ Honors by National/International level Professional registered Societies and Academy (1.0 mark each)

| Sr. No. | Name of Award | Society/Academy | Year |
|---------|---------------|-----------------|------|
| 1. | | | |
| 2. | | | |
| 3. | | | |
| 4. | | | |
| 5. | | | |

7. Post Graduate Students Guided (M.Sc/Ph.D.) as Major Advisor/Guide

(2.0 marks each for Ph.D & 1.0 Mark each for M.Sc guidance)

| Sr. | Name & Admn No. of | Degree | Year | Name of the University |
|-----|--------------------|--------|------|------------------------|
| No. | Student | | | |
| 1. | | | | |
| 2. | | | | |
| 3. | | | | |
| 4. | | | | |
| 5. | | | | |
| 6. | | | | |
| 7. | | | | |
| 8. | | | | |
| 9. | | | | |
| 10. | | | | |

8. Under graduate teaching and practical classes taken (1.0 mark each)

| Sr. | Course details | Year | Department | Independent/ Shared |
|-----|----------------|------|------------|---------------------|
| No. | | | | |
| 1. | | | | |
| 2. | | | | |
| 3. | | | | |
| 4. | | | | |
| 5. | | | | |

9. Post graduate teaching and practical classes taken (1.0 mark each)

| >>1 ose gradade tetering and practical classes talled (110 main tall) | | | | | |
|---|----------------|------|------------|---------------------|--|
| Sr. No. | Course details | Year | Department | Independent/ Shared | |
| 1. | | | | | |
| 2. | | | | | |
| 3. | | | | | |
| 4. | | | | | |
| 5. | | | | | |

10. Additional Charge of equivalent or higher position (Min. period > 2 years) (1.0 mark each)

| Sr. No. | Name of the position | Duration | Equivalent/ Higher |
|---------|----------------------|----------|--------------------|
| 1. | | | |
| 2. | | | |
| 3. | | | |
| 4. | | | |
| 5. | | | |

11. Paper in Journal of Cotton Research & Development (1.0 marks for each paper as First author)

| Sr. No. | Title of paper published | Authors | Year, Volume & Page # |
|---------|--------------------------|---------|-----------------------|
| 1. | | | |
| 2. | | | |
| 3. | | | |
| 4. | | | |
| 5. | | | |
| 6. | | | |
| 7. | | | |
| 8. | | | |
| 9. | | | |
| 10. | | | |

12. Others (Please refer Sr. No. 13 of instructions) (1.0 mark each)

| Sr. No. | Title | Role of Applicant |
|---------|-------|-------------------|
| 1. | | |
| 2. | | |
| 3. | | |
| 4. | | |
| 5. | | |

13. A 500 words note to justify the award (Write on separate A-4 page and attached)-**Compulsory Note:**

- 1. All supporting documents are required for each claim.
- 2. In case of incomplete / incorrect / false information mentioned in the application form or the supporting documents attached, the Application will not be considered and rejected for award.

I certify that the information given in the form is correct date.

Dated:

Signature of applicant

Place: